(Official Form 1) (9/01) FORM B1 **United States Bankruptcy Court** Voluntary Petition District of Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): All Other Names used by the Joint Debtor in the last 6 years All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): Soc. Sec./Tax I.D. No. (if more than one, state all): Soc. Sec./Tax I.D. No. (if more than one, state all): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): Street Address of Debtor (No. & Street, City, State & Zip Code): County of Residence or of the County of Residence or of the Principal Place of Business: Principal Place of Business: Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Type of Debtor (Check all boxes that apply) Chapter or Section of Bankruptcy Code Under Which ☐ Railroad Individual(s) the Petition is Filed (Check one box) Stockbroker Corporation Chapter 7 Chapter 11 Chapter 13 Commodity Broker Partnership Chapter 12 Chapter 9 Other\_ Sec. 304 - Case ancillary to foreign proceeding Nature of Debts (Check one box) Filing Fee (Check one box) Consumer/Non-Business ☐ Business Full Filing Fee attached

| Chapter 11 Small Business (Check all boxes that apply)  Debtor is a small business as defined in 11 U.S.C. § 101  Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) |                           |                             |                                | Must                            | Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments.  Rule 1006(b). See Official Form No. 3. |                            |                                  |  |
|---|---------------------------|-----------------------------|--------------------------------|---------------------------------|--|----------------------------|----------------------------------|--|
| Statistical/Administrative Information (Estimates only)   |                           |                             |                                |                                 |  |                            | THIS SPACE IS FOR COURT USE ONLY |  |
| Debtor estimates that funds will be available for distribution to unsecured creditors.  |                           |                             |                                |                                 |  |                            |                                  |  |
| Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.                                      |                           |                             |                                |                                 |  |                            |                                  |  |
| Estimated Number of Ca  | reditors 1-               | 15 16-49                    | 50-99 10                       | 0-199 200-99                    | 9 1000-over  |                            |                                  |  |
| Estimated Assets  |                           |                             |                                |                                 |  |                            |                                  |  |
| \$0 to \$50,001 to<br>\$50,000 \$100,000  | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million   | More than<br>\$100 million |                                  |  |
| 330,000   |                           |                             |                                |                                 |  |                            |                                  |  |
| Estimated Debts   |                           |                             |                                |                                 |  |                            |                                  |  |
| \$0 to \$50,001 to  | \$100,001 to              | \$500,001 to                | \$1,000,001 to                 | \$10,000,001 to                 | \$50,000,001 to  | More than                  |                                  |  |
| \$50,000 \$100,000  | \$500,000                 | \$1 million                 | \$10 million                   | \$50 million                    | \$100 million  | \$100 million              |                                  |  |
| <u> </u>  | <u> </u>                  | <u> </u>                    | <u> </u>                       | Ц                               | !니   |                            |                                  |  |

## Exhibit "C"

[If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.]

[Caption as in Form 16B]

## Exhibit "C" to Voluntary Petition

| 1. Identify and briefly describe all real or personal property owned by or in possession o<br>the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of<br>imminent and identifiable harm to the public health or safety (attach additional sheets if<br>necessary):  |
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|   |
| 2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary): |
|   |
|   |